TIPPERARY HISTORICAL JOURNAL 1999



Tipperary
Historical
Journal
1999

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Grants, etc. received in 1998

The editor of the *Tipperary Historical Journal* and Co. Tipperary Historical Society wish to thank the following for grants, etc. received:

Tipperary Leader Group Ltd. (£1,600)¹
University College, Cork (£275)

Dept. of Arts, Heritage, Gaeltacht & the Islands (£220)²
S. Tipperary Co. Council (£50)³
S. Tipperary Co. Council (£100)⁴

- 1. The Leader programme is a European initiative to promote the cultural, social and economic well-being of each rural catchment area managed by a Leader Group.
- 2. This grant-in-aid was towards the publication of Brian Hodkinson's report on the archaeological project at the gatehouse of Nenagh Castle.
- 3. This grant-in-aid was towards the publication (in Pat Holland's article) of the colour portrait of Cornwallis Maude.
- 4. This grant-in-aid was for the Famine articles in the 1998 issue.

I.S.S.N. 0791-0655

Published by County Tipperary Historical Society, County Library, Thurles, Co. Tipperary. Typeset by Phototype-Set Ltd., 2 Lee Road, Dublin Industrial Estate, Glasnevin, Dublin 11. Printed by Leinster Leader Ltd., Naas, Co. Kildare.

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- 4. Because of the volume of material offered in recent years, and because of a widespread tendency by contributors to ignore deadlines, contributions are now being accepted on a "First Come, First Served" basis. Intending contributors who set their own deadlines and then fail to meet them risk being postponed to a later issue.
- 5. From 1999, only books with a substantial Tipperary content will be considered for review. Except for books of major importance, reviews will generally not exceed a half-page of the Journal. Publishers are asked to appreciate that, once a book is given to a reviewer, the Editor has no effective control over the reviewer, whose sole responsibility it is to ensure that a review reaches the Editor in time for the next Journal.
- **6.** Contributions should be sent to the Editor or, where appropriate, to an tEagarthóir Gaeilge.

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Where to buy the *Tipperary Historical Journal* in Dublin.
Greene's Bookshop, Clare St., Dublin 2 (corner of Merrion Square) is sole agent for the

Journal in Dublin. (Phone 01-6762554/6789091).

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Guest Editorial

By Professor R. Vincent Comerford

The opportunity to write a guest editorial for a journal that is a recognised success and – just into its second decade – still relatively new is probably a good occasion for some reflections on the current state of historical studies. The fortunes of the *Tipperary Historical Journal* are an indication of a broad base of researchers at work and of a public eager to read the results of their endeavours. Indeed, throughout the country, north and south, local and county history has been thriving in recent decades. While the subject may have to struggle to hold its ground in terms of Leaving Certificate numbers, history is still very much in demand in the universities. As with scholarship generally and with so many other areas of life, the study of the past is going through an era of change and uncertainty. More people than ever before have the time and opportunity to do research and write up their findings for publication. Formerly universities may have seemed to support an attitude that tended to confine history writing to a "licensed" elite. It has now become their duty and privilege to make formal instruction in the techniques and principles of historical research available to practitioners who do not have the time or opportunity to become full-time students.

With the dramatic rise of "video" culture the written word is losing ground in relative terms as a means of communication. Some of the consequences are positive. Writing has to be to the point in order to retain the attention of a generation with a low boredom threshold, accustomed to the opportunity of switching channels at will. Numerous aspects of the history of the twentieth century captured on newsreel can be presented effectively on the screen. Interpretative centres constitute one of the most powerful of recent developments in popular awareness of history. The best of them provide a very effective and memorable educational experience. Like videos – and indeed many of them are focussed on video presentations – they can bring a subject alive even for a previously uninitiated audience. But in some cases immediacy is achieved at the price of simplification or worse. Exercising local influence to ensure that new interpretative centres have a high standard of historical content and

presentation is a serious duty that is liable to fall on the local historian at any time.

It remains true that only engagement with the written word can secure a really worthwhile entry into the comprehension of history. We cannot recreate the past, but the closest we come to recovering its complexity and detail is in writing and reading. Insofar as the written word is diminished in the general culture of our time, history stands in danger not so much of abandonment as of dilution in that general diminishment of communication so succinctly conveyed by the term "dumbing down". Whatever vicissitudes may threaten over time, it seems safe to predict that a considerable proportion of the population will continue to turn to history as one of the most effective modes of coming to terms with the needs of human existence. It offers neither a theory nor a formula nor any kind of conclusiveness at all, but a form of immersion in the endlessly varied and profuse experiences of those who have gone before that is both intellectually stimulating and emotionally satisfying. The prosperity of history, especially local history, depends not only on an eager audience and dedicated researchers but on indefatigable individuals who are prepared to go through the thankless organisational tasks involved in running societies, arranging conferences and publishing journals. Marcus Bourke is an outstanding example of such devotion. He had already contributed impressively to historical studies before assuming responsibility for the Tipperary Historical Journal. His labours as editor place us all perpetually in his debt.

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